



Dear Company Sales Representative:

The ***Pacific Northwest Montessori Association*** is the central organization in the Northwest for Montessori professionals and advocates including teachers, student interns, administrators, school support staff, teacher trainers and dedicated parents. Our annual Sharing Fair promotes the continuing education and collaboration of our members. A highlight of the day and focal point of activity is the Vendor Showcase. Professionals in attendance will be looking to purchase your top quality materials for their Montessori environments birth through middle school in private and public schools.

We invite you to participate at a Vendor booth by bringing your materials for sale and for orders on site. Attendees will have a major portion of their time available to view and purchase from vendors with the booths open for the duration of the event. Additional advertising on our website will be scheduled around these opportunities.

Registration is open online.

- **Spring Fair: Saturday, May 18, 2019**
- **Booths open: 10:00 AM-1:45 PM**
- **Register at: <http://www.pnma.org>**
- **Use code: VEN518** and make payment with our PayPal link.

The Fair will be located at the school facility of **Montessori Country School**
10994 Arrow Point Dr. Bainbridge Island, WA 98110

Access to set-up at your booth starts at 8:30 AM and clean-up is 1:45-2:30 PM
(Taking the Seattle ferry to Bainbridge? We recommend taking the 7:55 AM ferry.)

The school will provide designated vendor space on site. You will have use of a covered 6-foot table. Vendors are responsible for all display apparatus. Vendors are welcome to park in reserved space on campus. Directions and map with our schedule of the day will be provided to all vendors who register for the event.

There is a \$45 charge for booth space and PNMA requires that you donate an item to the door prize raffle. Please have the donated item (minimum value \$25) with you. We will be providing a light brunch with beverages.

Please let us know if you have any specific needs. **To inquire further, please send us an email and please plan to register by May 13, 2019.**

We look forward to your participation.

Elizabeth Truman
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